

COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS
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BRANCH OFFICE
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December 19, 2013

To:

Each Supervisor

From:

Lisa M. Garre

Director of Personnel

Subject:

QUARTERLY MILITARY RESERVIST REPORT

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of August 1, 2013 through October 31, 2013. As of October 31, 2013, the number of County employees identified as reservists was 552, of which 42 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Should you have any questions, please contact me at (213) 974-2406 or your staff may contact Henry Lucio, Principal Human Resources Analyst, at (213) 639-6386.

LMG:SKT:EP JAWT:HL:ss

Attachment

c: Chief Executive Officer
Deputy Chief Executive Officers
Department Heads
Chief Deputies

LMG Quarterly MRR memo to BOS Aug-Oct 2013

COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES QUARTERLY MILITARY RESERVIST REPORT AS OF OCTOBER 31, 2013

| | August 2013 | | September 2013 | | October 2013 | |
|--|-------------------------|---------------------|-------------------------|---------------------|-------------------------|---------------------|
| Department | Number of Reservists | Number Activated | Number of Reservists | Number Activated | Number of Reservists | Number Activated |
| Agricultural Commissioner/ | 0 | 0 | 0 | 0 | 0 | 0 |
| Weights & Measures | | | | | | |
| Alternate Public Defender | 1 | 0 | 1 | 0 | 1 | 0 |
| Animal Care & Control | 0 | 0 | 0 | 0 | 0 | 0 |
| Assessor | 3 | 0 | 3 | 0 | 3 | 0 |
| Auditor-Controller | 0 | 0 | 0 | 0 | 0 | 0 |
| Beaches and Harbors | 0 | 0 | 0 | 0 | 0 | 0 |
| Board of Supervisors, Executive Office of | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Executive Office | 0 | 0 | 0 | 0 | 0 | 0 |
| Chief Information Office | 0 | 0 | 0 | 0 | 0 | 0 |
| Child Support Services | 4 | 0 | 4 | 1 | 4 | 0 |
| Children & Family Services | 19 | 0 | 19 | 0 | 19 | 0 |
| Community & Senior Services | 4 | 0 | 4 | 0 | 0 | 0 |
| Consumer Affairs | 0 | 0 | Ö | 0 | 0 | 0 |
| Coroner | 1 | 1 | 1 | 1 | 0 | 0 |
| County Counsel | 2 | 1 | 2 | 1 | 2 | 1 |
| District Attorney | 27 | 8 | 27 | 9 | 28 | 6 |
| Fire | 42 | 14 | 42 | 13 | 42 | 13 |
| Health Services | 47 | 3 | 47 | 3 | 48 | 5 |
| Human Resources | 0 | 0 | 0 | 0 | 0 | 0 |
| Internal Services | 2 | 0 | 3 | 1 | 3 | 0 |
| Mental Health | 2 | 0 | 2 | 0 | 2 | 0 |
| Military & Veterans Affairs | 0 | 0 | 0 | 0 | 0 | 0 |
| Museum of Art | 0 | 0 | 0 | 0 | 0 | 0 |
| Museum of Natural History | 0 | 0 | 0 | - 0 | 0 | 0 |
| Parks & Recreation | 4 | 0 | 4 | 0 | 4 | 0 |
| Probation | 55 | 1 | 54 | 1 | 53 | 11 |
| Public Defender | 2 | 2 | 2 | 1 | 2 | 0 |
| Public Health | 15 | 0 | 15 | 2 | 14 | 0 |
| Public Library | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Social Services | 24 | 6 | 25 | 6 | 27 | 4 |
| Public Works | 36 | 5 | 36 | 4 | 36 | 2 |
| Regional Planning | 2 | 0 | 2 | 1 | 2 | 0 |
| Registrar-Recorder/County Clerk | 1 | 0 | 1 | 0 | 1 | 0 |
| Sheriff | 256 | 11 | 259 | 10 | 259 | 10 |
| Treasurer and Tax Collector | 2 | 1 | 2 | 0 | 2 | 0 |
| Total | 551 | 53 | 555 | 54 | 552 | 42 |